SECTION 000200 - NOTICE TO CONTRACTORS

DIVISION OF FACILITIES MANAGEMENT
DEPARTMENT OF PLANNING AND CONSTRUCTION
MONTGOMERY COUNTY PUBLIC SCHOOLS
45 WEST GUDE DRIVE, SUITE 4300
ROCKVILLE, MARYLAND 20850

NOTICE TO CONTRACTORS
REPLACEMENT OF SYNTHETIC TURF FIELDS
RICHARD MONTGOMERY HIGH SCHOOL
WALT WHITMAN HIGH SCHOOL

Lump sum sealed bids will be received until **2:00 p.m**., local time, **November 19, 2026**, for the base bid, by the Montgomery County Board of Education, Department of Planning and Construction, 45 West Gude Drive, Suite 4300, Rockville, Maryland 20850, for the Richard Montgomery High School, 250 Richard Montgomery Drive, Rockville, Maryland 20852 and Walt Whitman High School, 7100 Whittier Blvd., Bethesda, Maryland 20817, Artificial Turf Replacement projects.

Sealed bids shall be deposited in the named-box receptacle located on the first floor lobby, 45 W. Gude Drive, Rockville, Maryland 20850. Bids will be publicly opened via phone conference. **Please call 724-418-4509 PIN: 816 353 523 at date/time of the bid opening.**

Documents may be obtained on or after October 28, 2026. Technical questions should be addressed in writing, via email to MCPS, Greg Kellner, Gregory_Kellner@mcpsmd.org with a copy to Darrel Caleb, Darrel_I_Caleb@mcpsmd.org and Construction@mcpsmd.org.

Minority business enterprises are encouraged to respond to this Notice to Contractors.

The bidder shall submit the *Certified MBE Utilization and Fair Solicitation Affidavit* and the *MBE Participation Schedule* contained in Section 008010, "Minority Business Enterprise Procedures," with the bid, and failure to submit these forms will result in the bid being determined as non-responsive. The apparent low bidder shall be requested to submit other minority business enterprise material and supporting data within ten (10) working days after notification that the firm is the apparent low bidder.

Site visits are mandatory and will be held at Richard Montgomery High Schol, 250 Richard Montgomery Drive, Rockville, Maryland 20852, November 5, 2026, at 10:00 a.m. followed by Walt Whitman High School, 7100 Whittier Blvd, Bethesda, Maryland 20817, November 5, 2026, at 11:30 a.m. The window of time is limited to one hour and contractors are encouraged to utilize photos or videos as future access will not be granted after the site visit. The scheduled site visit will convene on the field at the stadium entrances at each location.

The bidder shall carefully review the drawings and specifications before submitting their bid. Should any errors, discrepancies, or omissions be found in these specifications and/or drawings or any discrepancies found between the drawings and the physical conditions at the site, the bidder shall notify MCPS in writing immediately. When the bid has been submitted and received, it shall be understood that the work site has been inspected and that the bidder is aware of the needs and conditions under which the work is to be accomplished including, but not limited to, all work and equipment required to satisfy any and all laws, codes, regulations, etc., that are applicable.

Failure to do so will not relieve the successful bidder of the obligation to furnish all materials and labor necessary to fully carry out the provisions of the contract documents.

Instructions pertaining to the bid bond, performance, and materials payment bond requirements are set forth in Section 002000, “Instructions to Bidders,” and compliance with same shall be the responsibility of the Contractor submitting the bid.

The conditions contained in this Notice to Contractors, by their issuance, become a part of the Contract requirements.

The Board of Education reserves the right to accept any of the bids for Alternate work submitted, and may accept Alternates in any order or combination, unless specifically provided in the Contract Documents.

The Board of Education reserves the right to waive any informalities or immaterial deviations in the bids, or to reject any or all bids.

BY ORDER OF THE BOARD OF EDUCATION

(Electronically Signed)

DONALD J. CONNELLY, DIRECTOR
DEPARTMENT OF PLANNING AND CONSTRUCTION

END OF SECTION 000200